

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 33**, UTAH WHOLESOME FOOD ACT AMENDMENTS, by Representative K. J. Stratton.

Respectfully,

Ralph Okerlund Chair

Voting: 6-0-3

5 HB0033.SC1.wpd 2/6/19 2:27 pm ballred/JBA PO/BJB

Bill Number

Action Class

